

1 RENE L. VALLADARES
Federal Public Defender
2 Nevada State Bar No. 11479
NISHA BROOKS-WHITTINGTON
3 Assistant Federal Public Defender
411 E. Bonneville, Ste. 250
4 Las Vegas, Nevada 89101
(702) 388-6577/Phone
5 (702) 388-6261/Fax
Nisha_Brooks-Whittington@fd.org
6

7 Attorney for Victor Wright

8
9 **UNITED STATES DISTRICT COURT**
10 **DISTRICT OF NEVADA**

11 UNITED STATES OF AMERICA,
12 Plaintiff,
13 v.
14 VICTOR WRIGHT,
15 Defendant.
16

Case No. 2:21-CR-00024-APG-DJA

**STIPULATION TO CONTINUE
SENTENCING**
(First Request)

17 IT IS HEREBY STIPULATED AND AGREED, by and between Jason M. Frierson,
18 United States Attorney, and Daniel J. Cowhig, Assistant United States Attorney, counsel for
19 the United States of America, and Rene L. Valladares, Federal Public Defender, and
20 Nisha Brooks-Whittington, Assistant Federal Public Defender, counsel for Victor Wright, that
21 the sentencing hearing currently scheduled for March 13, 2024 at 1:30 pm, be vacated and set
22 to a date and time convenient to this Court, but no sooner than fourteen (14) days.

23 The Stipulation is entered into for the following reasons:

- 24 1. Defense counsel needs additional time to gathering mitigating evidence for the
25 sentencing hearing.
26 2. The defendant is out of custody and does not object to the continuance.

3. The parties agree to the continuance.

This is the first stipulation to continue filed herein.

DATED this 5th day of March, 2024.

RENE L. VALLADARES
Federal Public Defender

/s/ Nisha Brooks-Whittington
By _____
NISHA BROOKS-WHITTINGTON
Assistant Federal Public Defender

JASON M. FRIERSON
United States Attorney

/s/ Daniel J. Cowhig
By _____
DANIEL J. COWHIG
Assistant United States Attorney

1 UNITED STATES DISTRICT COURT
2 DISTRICT OF NEVADA

3 UNITED STATES OF AMERICA,
4
5 Plaintiff,
6 v.
7 VICTOR WRIGHT,
8 Defendant.

Case No. 2:21-CR-00024-APG-DJA
ORDER

9
10 IT IS THEREFORE ORDERED that the sentencing hearing currently scheduled
11 for March 13, 2024, at the hour of 1:30 p.m., be vacated and continued to March 27, 2024 at
12 the hour of 1:30 p.m. in Courtroom 6C.

13 DATED this 6th day of March, 2024.

14 
15 _____
16 UNITED STATES DISTRICT JUDGE